

## \*6 Restoration 2010 \*7\*

### YOUTH CONFERENCE INVITATION

*National Theme: 'God's Watchman'*

**Conference Theme: I will restore to you! (Joel 2:25)**

Are you aged **11-18<sup>th</sup> birthday?**

Do you want to spend an exciting **Easter Weekend** with The Lord and friends?  
Then you don't want to miss **Wychwood Park!! A 'funtastic' venue!**

I personally invite you to the **2010 OFNC National Youth Conference.**

Venue: **Wychwood Park, Weston, Crewe, Cheshire, CW2 5GP**

Sat Nav: Lat: 53.055714 Long: -2.391629

Starts: **2 p.m. Friday April 02 - Good Friday**

Ends: **12noon Monday April 05- Easter Monday**

It is going to be explosive **& smashing!!**

**We will have** *'Live Youth Debates; Video/DVD shows; etc* and learn how to show our *Love & Faith* to the people around us.

**"ALL WORK AND NO PLAY....."** ...Therefore we will have **LOADS OF SPORTS & SOCIALS-**  
*football, Golf, basketball; badminton; Gym; Indoor swimming pool (Min Age RQD) etc*

**Plus. !!;**

**Meet old friends; make new ones; have fun - games, singing, dancing-;**

**and of course**

**Hoy Ghost Night with a difference!!**

*Remember;* **IT'S TIME TO BE RESTORED!!!!**

## BOOKING DETAILS

**Conference Fee:** £150.00 per person  
**Deposit:** £75 before February 28th 2010. Balance of £75 by March 28<sup>th</sup> 2010.

**Closing date for all payments: March 28th 2010!!!**

**Please note:**

- (1) NO BOOKING IS VALID WITHOUT A DEPOSIT AND DEPOSITS SHALL BE NON-REFUNDABLE.
- (2) The conference fee covers full board **only**, it does **not** include transport. Please arrange your own transport. You may want to come in a group with other youths in your branch.
- (3) At **Wyehwood Park**, bed-time is **10.45 p.m.** and lights out **11 p.m.!** These times will be strictly adhered to. If you're joining us, you have to agree to abide by this and other rules to ensure everyone's enjoyment and safety.
- (4) **No payments or forms will be accepted or processed after the 28<sup>th</sup> of March.**
- (5) As usual OFNC members could benefit from a subsidy from the sponsoring Branch. This will be decided by your Area Secretary and local Branch Executives.
- (6) Electronic gadgets like **Play stations, Xboxes, Nintendo, Wii's & DS are better left behind at home** but we would allow your Mp3's, MP4's, and iPods only at free times and leisure times.

**OFNC MEMBERS:** Please complete [Registration form](#) on page 3 and ensure you submit to your Area Secretary, who will sign, authorize and return them to Uncle Joe. Otherwise, you may not be allowed into the Conference. .

**NON-OFNC MEMBERS:** Kindly indicate your interest through the Area Secretary in your locality. Where there is no OFNC Branch around you, please send your application form directly to:

**Uncle Joe**  
**1 Marshfield Street**  
**Grove Village**  
**Manchester M13 9JB**  
Email: [joejuniorbangudu@hotmail.com](mailto:joejuniorbangudu@hotmail.com)

Spaces will be allocated on a first-come-first served basis.

**So, why wait?! **Book Now!!!****

**There will NOT be 'extra mattresses' for 'late comers'**

***J can't wait to see you guys.***

***Uncle Joe***

<b>SURNAME:</b>		<b>FIRST NAME:</b>	
<b>M/F:</b>	<b>DOB:</b>	<b>EMAIL ADDRESS:</b>	
<b>HOME ADDRESS:</b>		<b>POSTCODE:</b>	<b>MOBILE:</b>
<b>GUARDIAN/PARENT'S NAME ( Mr/Mrs/Dr/Ms)</b>		<b>PARENT'S EMERGENCY CONTACT</b>	
<b>Parent's Address (if different from above)</b>			
<b>Are there any dietary requirements?</b>		<b>Is child on medication? Yes/ No</b> <i>Please also let us know at registration if the child is on medication during the conference period.</i>	
<b>Are there any allergies?</b>		<b>Do you have any disability that we should know about? YES/ NO.</b> If YES, please state:	
<b>What do you wish to achieve at this conference?</b>		<b>Have you ever attended an OFNC Youth conference? Yes/No.</b> <i>If 'Yes' how many?</i>	
* Indicate your preferred room -mate:	<b>What games/ sports/ or activities would you particularly like to take part in?</b>	<b>Are you a member of an OFNC branch? Yes/No</b>	<b>BRANCH:</b>
<b>I approve the above delegate to receive subsidy.</b>			
<b>Area Secretary's Name:</b>			
<b>Area Sec. Sign:</b>		<b>Date:</b>	
<b>Parental Consent is required:</b> I hereby give consent for my child / ward, whose details are given above, to attend this conference. I understand that by this consent, he/she is bound to abide by the rules of the conference. That the OFNC reserves the right to terminate my child's participation at any point during the conference, if found not to comply with the rules or engage in conduct that puts either themselves or others at risk. I understand that in such circumstances, I will be duly informed to remove my child / ward from the Conference venue. I can confirm that my child / ward is between 11 and 18 and is therefore eligible to attend. I also give consent for administration of medical treatment and anaesthetics where necessary.		<b>Parent's signature: I have read the consent information and I agree.</b>	
		<b>Child's Signature: I agree to abide by all conference rules.</b>	

**Note: Cheques should be made payable to "OFNC"**

**DEPOSIT PAID:** \_\_\_\_\_ Chq. No. \_\_\_\_\_.

*OFNC operates a child protection and equal opportunity policy*

\* Subject to our discretion

## THE PROGRAMME FORECAST

For the weekend 02-05 April 2010

So what sort of programme are we looking forward to? Here is just a general gist:

There will be:

- Food
- Leisure Centre Facilities(Gym work out area)
- Outdoor activities ( Golf, swimming, football, basketball etc)
- Talks - very exciting stuff!
- Video/DVD shows
- Inspirational and Awesome Worship
- Seminars on teenage live issues - close to your heart! (Beauty, money, letting go, time, consumerism, talents, worship, Multi ethnic Faith, etc)
- Opportunity to Fan into flame your creativity and talent!!!!
- Prizes to be won as well!
- And of course ... a quiet One-2-One with the Lord.

So be prepared for an exciting weekend - to meet your old friends and make new ones. And, to allow God talk to U!

**\*HOPE YOU HAVE BEEN PRAYING FOR AN EXCITING WEEKEND.**

- Pray for: The **THEME** - Time to be Restored!
- Wychwood Park Centre and the staff
- Fantastic weather (do a prayer forecast for it!!!)
- General safety of everyone
- The leaders and guest speaker
- The programme
- The activities
- Journey mercies
- Your friends and you
- Your parents...and those coming to help out

**Also give thanks to God for giving us this opportunity to have a weekend-away!  
AMEN. ...and don't forget to pray....**

*Uncle Joe.*

Further details about the Conference Programme would be sent upon receipt of deposit and registration forms.